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WATER

STATE OF SOUTH DAKOTA  
DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES  
WATER MANAGEMENT BOARD

IN THE MATTER OF WATER PERMIT )  
APPLICATION NO. 8744-3, DAKOTA )  
BAY, LLC )

**SUBPOENA TO TESTIFY**

**THE STATE OF SOUTH DAKOTA DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES WATER MANAGEMENT BOARD TO:** Kevin Robling, Secretary, South Dakota Department of Game, Fish and Parks

Pursuant to SDCL §1-26-18, 1-26-19.1, and 15-6-45(a) you, or your designee possessed with knowledge relevant to the matters herein, are hereby commanded to appear to testify in the above-captioned matter at the Matthew Training Center, Joe Foss building, 523 E. Capitol Ave., Pierre, South Dakota on **August 2, 2023 at 10:00 a.m.** The witness's testimony is required for the McCook Lake Recreation Area Association, a party in the above-captioned matter.

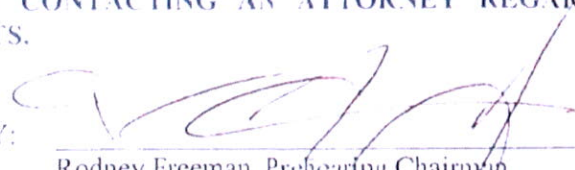
Dated this 20th day of July, 2023.

**YOU SHOULD TREAT THIS DOCUMENT AS YOU WOULD A COURT ORDER. IF YOU FAIL TO COMPLY WITH THE COMMAND(S) IN THIS DOCUMENT WITHOUT ADEQUATE EXCUSE, THE COURT MAY FIND YOU IN CONTEMPT AND ASSESS MONETARY OR OTHER SANCTIONS AGAINST YOU.**

**YOU HAVE CERTAIN OBLIGATIONS AND RIGHTS AS IT CONCERNS THIS DOCUMENT, INCLUDING THOSE SET FORTH IN SDCL § 15-6-45(b)-(g).**

**YOU SHOULD CONSIDER CONTACTING AN ATTORNEY REGARDING YOUR OBLIGATIONS AND RIGHTS.**

BY:

  
Rodney Freeman, Prehearing Chairman  
Water Management Board

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STATE OF SOUTH DAKOTA  
DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES  
WATER MANAGEMENT BOARD

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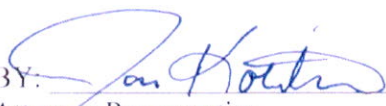
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) **ADMISSION OF SERVICE**  
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I, Jon Kotilnek, Attorney representing the South Dakota Department of Game, Fish and Parks, on behalf of Kip Rounds, the authorized designee of Kevin Robling, admit service of a copy of the Subpoena in the above-captioned matter at Pierre, South Dakota, on this 26<sup>th</sup> day of July, 2023.

**KIP ROUNDS,  
DESIGNEE OF KEVIN ROBLING**

BY:   
Attorney Representing  
South Dakota Department of Game, Fish and Parks